

**DEALER INFORMATION**  
**NYCSHS, Inc. Crowne Plaza Albany**

***FULL PAYMENT MUST BE RECEIVED BY FRIDAY, APRIL 21<sup>st</sup>.*** Partial payment does not guarantee a table reservation. Please make your check payable to **NYCSHS, Inc.** and send to Malcolm Laughlin to reserve your table(s).

Tables are six (6) feet long by thirty (30) inches wide.

Prices shown are good prior to April 21, 2022. ***On or after April 21, 2022, please add \$10.00 per table.*** If you need help with loading and unloading, just ask one of the friendly NYCSHS members for a hand.

*Prior to April 21, 2022*  
**\$40 per six (6) foot table**

*On or after April 21, 2022*  
**\$50 per six (6) foot table**

**Dealer setup starts at 8:00 AM on Sunday, May 15, 2022.**

**Show hours 10:00 am – 3:00 pm.**

*Covid 19 protocol will be dictated by NY state regulations at the time of the convention. Albany county is currently a level "Low - Green" area.*

**The show will run from 9:00 am – 3:00 pm.**

**✉✉✉✉ Mail with check to:**

**Malcolm Laughlin, 19 Holden Road, Belmont, MA 02478-2221**

**Or email form to [mlaughlinnyc@yahoo.com](mailto:mlaughlinnyc@yahoo.com) and pay at the door.**

**Need More Info: Call 617-489-4383**

----- Detach here and mail to Malcolm -----

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ --- \_\_\_\_\_ Email: \_\_\_\_\_ NY Tax ID # \_\_\_\_\_

Number of Six Foot Tables: \_\_\_\_\_ Require Electricity? Y N

Special Requests: \_\_\_\_\_

**We look forward to working with you. See you at the show!**